County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P
		Tony Dwayne Hopkins et ux	W.D.	2-3-66	2-8-66	10
		" " " "	"	"	"	10
		" " " "	"	"	"	10
		" " " "	"	"	"	10
	ad Sept 1964 185					
	Oscar Moon et ux	4-17-63				